

AGENDA

**SOUTH FULTON MUNICIPAL
REGIONAL WATER AND SEWER AUTHORITY MEETING
JULY 16th 2015 – 7:00 PM
UNION CITY, CITY HALL**

MEETING CALLED TO ORDER: J. CLARK BODDIE, CHAIRMAN

**APPROVAL OF MINUTES: June 09th 2015
June 23rd minutes will be available at
the Aug 11th meeting**

NEW BUSINESS:

REPORTS:

Attorney:	Dennis Davenport:
Financial Manager:	Dan Post
Project Manager:	

EXECUTIVE SESSION:

- 1) **Executive session for Legal Purposes (if necessary)**
- 2) **Executive session for Finance Purposes (if necessary)**
- 3) **Executive session for Project Management (if necessary)**

OTHER BUSINESS:

ADJOURNMENT: